

# FEILDING CONTRACT BRIDGE CLUB (INC.)

PROGRAMME 2026



# 2026 Calendar

JANUARY							FEBRUARY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7
4	5	6	7	8	9	10	8	9	10	11	12	13	14
11	12	13	14	15	16	17	15	16	17	18	19	20	21
18	19	20	21	22	23	24	22	23	24	25	26	27	28
25	26	27	28	29	30	31							
MARCH							APRIL						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7				1	2	3	4
8	9	10	11	12	13	14	5	6	7	8	9	10	11
15	16	17	18	19	20	21	12	13	14	15	16	17	18
22	23	24	25	26	27	28	19	20	21	22	23	24	25
29	30	31					26	27	28	29	30		
MAY							JUNE						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
31					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30				
JULY							AUGUST						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4	30	31					1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29
SEPTEMBER							OCTOBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
		1	2	3	4	5					1	2	3
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30				25	26	27	28	29	30	31
NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7			1	2	3	4	5
8	9	10	11	12	13	14	6	7	8	9	10	11	12
15	16	17	18	19	20	21	13	14	15	16	17	18	19
22	23	24	25	26	27	28	20	21	22	23	24	25	26
29	30						27	28	29	30	31		

# Feilding Contract Bridge Club

## Programme – 2026

President	Dale Bain	027 455 9185
Past President	Vicki Maugham	027 280 7078
Secretary	Helen Smith	021 025 66119
Treasurer	Janet Papworth	027 281 0105
Tournament Secretary	Dale Bain	027 455 9185
Audit Reviewer	John Tansley	

### Committee

Bill Towler	027 488 9441
Judy Smith	021 288 9589
Jenni Sowerby	021 255 2401
Steve Simcox	027 723 7247

### Contacts

The contact person will facilitate the formation of partnerships.

Monday Night	Lesley Clare	021118 3974
Thursday Night	Margaret Bartels	027 908 5656
Friday Lunchtime	Maia McGrath	027 283 3880

### Subscriptions

Annual	<b>\$90.00</b>
(reduced to <b>\$80.00</b> if paid by 28 February 2026)	
New members (after 1 July 2026)	<b>\$50.00</b>
Associate Members	<b>\$55.00</b>
(reduced to <b>\$50.00</b> if paid by 28 February 2026)	

**Bridge Club Bank Account 01-0625-0155803-00**

### Table Money

\$5.00 per session. Cards of \$5.00 value can be purchased from the Clubrooms or purchased through online banking.  
(Minimum of 4 cards).

# Club Rules

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## Playing Sessions:

Monday	7.00pm		
Thursday	7.00pm	Friday	10.30am
Summer Bridge	7.00pm	AGM	6.45pm
Prize Giving	1.00pm		

Players to be seated **15 minutes** before play starts.

## Championships and Pairs Events

Championship pairs and no more than **two** other pairs events may be played with the same partner. Championships are scored on a raw score.

## Substitutes

In all pairs events only **one** substitute per pair, per competition shall be allowed. The senior championship events shall allow **one** substitute per person per pair. Double substitutes allowed. See also Championship Pairs.

**N.B.** Visitors may not be used as substitutes in club competitions.

## Teams Events

The teams must be represented every night. Up to two substitutes are permitted in any one night in Open and Rotational Pairs competitions. Any player can be substituted once in the competition.

## Rotational Teams

Players will be allocated to teams according to their national rating points.

## Presidents Trophy (Monday)

This is an individual event inclusive of the Ladder Competition based on points (5, 4, 3, 2, 1) scored through the whole year on a handicap basis.

## Thursday Rules

In order to be eligible to win the competition and to receive points towards the Presidents Trophy: -

- Juniors may play with anyone.
- Intermediates and Open players **must** play with a Junior.

## Presidents Trophy (Thursday)

This is an individual event inclusive of the Ladder Competition based on points (5, 4, 3, 2, 1) scored through the year on a handicap basis. See Thursday Rules above.

## **Restricted Pairs**

The rules for Restricted Pairs are as follows:

- Open players **must** play with a Junior.
- Intermediates with 80 rating points or more **must** play with a Junior.
- Intermediates with less than 80 rating points may play with another Intermediate with less than 80 rating points or a Junior.

## **Corrick Cup (Monday)**

To be awarded to the player who gains the most points (5, 4, 3, 2, 1) scored through the year on a raw score basis. To be awarded for competition pairs events excluding Ladder events.

## **Championship Pairs (Monday) C. Allardice Trophy**

All **six** nights count. Visitors may NOT play on championship nights. If both players of a pair are away on the same night, they are ineligible. Please refer to substitutes.

## **Championship Pairs (Thursday)**

All **four** nights to count. Visitors may NOT play on championship nights. Only Junior ranking players at the start of the calendar year are eligible to play. Any substitutes must be Junior ranking players.

## **The Doug Gollan Memorial Trophy (Monday)**

All players on a plus handicap at the beginning of the year are eligible, the winner being the one who reduces his/her handicap the most. A minimum of 20 nights must be played in the year.

## **The Cora Ewart Memorial Trophy (Thursday)**

For players in first, second or third year on play over a minimum of 20 nights on points (5, 4, 3, 2, 1) scored through the year on a raw score basis. To be won once only.

## **The Taylor Trophy (Monday)**

All players on a 0 to -5 handicap at the beginning of the year are eligible. To be awarded to the player whose handicap has improved the most at the end of the year.

## **Ladder Events**

To be played over 3 or 4 nights. Each night to be played with a different partner with whom you have not played a competition on that particular night in the previous year. The winner has the highest average handicap score.

### **Harry Allardice Memorial Trophy**

Best all-round Friday player, based on attendance, playing with the most partners and C points earned.

### **Bill Towler Cup**

Winner of the Swiss Pairs.

## **Club Ethics and Etiquette for all members**

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### **Acts to be carefully avoided:**

- A remark, gesture, question, or mannerism which might convey information to your partner or mislead an opponent.
- A bid or play made with emphasis, undue haste, or unreasonable delay, when the act might convey information to your partner or might mislead your opponents.
- Loud discussion about the hands, once played, that could be overheard by players at the next table and may create an advantage to players who have not yet played that board.

### **A player should refrain from:**

- Frequent review of the auction due to his/her own inattention.
- Volunteering information which should be given only in response to a question.
- Making gratuitous remarks during or at the end of play as to the auction or adequacy of the contract.
- Detaching a card from his/her hand before his/her turn to play.

### **Please note the following:**

**The Director should be called for ALL infringements or questions during play. The Director's decision is final. Right of appeal may be exercised.**

A reasonable standard of dress and footwear is required.

# The Play

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## During Play

- West is in charge for moving the boards on.
- East checks scores with South.
- West moves on as soon as time indicates.
- North is responsible for seeing that West moves boards on correctly.

## End of Play

- North and West are responsible for putting the boards away and tidying up the table, emptying the rubbish bin by the table, pushing the chairs in, opening the venetian blinds and turning off the heat pumps.

## Visitors

Visitors are welcome to play in Summer and Winter Wednesday Bridge sessions. Visitors not affiliated with any club may play two nights (days) of club competitions, excluding championships, and members of other clubs may play four nights (days) of club competitions, excluding championships, in a year without becoming a financial member of our club.

## Handicapping

1. Players changing to Monday from Thursday will be given a handicap of +5. Novices will be given a +8.
2. Players from other Clubs:

Graded Junior	+ 4
Graded Intermediate	0
Graded Open	- 4

With provision for the Committee to adjust the handicap if the player is better than average (based on National Ranking). These handicaps remain effective for nine nights.

## Summer Bridge

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The Club will run a Summer Bridge programme on the following nights:

Play will commence for all sessions at 7.00pm.  
Please make sure you are seated by 6.45pm.

Monday 24 November 2025

Monday 1 December 2025

Monday 8 December 2025

Monday 15 December 2025

Monday 5 January 2026

N.B. Club Competitions will commence from  
Monday 12 January 2026.





# Tournaments 2025

## Feilding:

Open Pairs.....	22 February 2026
Restricted 8b Charity Pairs.....	5 July 2026
Intermediate Pairs.....	13 September 2026
Building Fund	
Restricted Pairs.....	1 November 2026

## Palmerston North:

Palmerston North Intermediate Pairs.....	11 April 2026
Palmerston North Junior Pairs.....	11 April 2026
Palmerston North Restricted 8b Tournament.....	6 June 2026
Palmerston North Open Swiss Pairs.....	10 October 2026
Palmerston North Christmas Cheer.....	5 December 2026

## Hokowhitu:

Hokowhitu Intermediate Pairs.....	17 May 2026
Hokowhitu Junior Pairs.....	17 May 2026
Hokowhitu Daffodil Day Open Pairs.....	9 August 2026

## Marton:

Marton Picnic Pairs.....	15 March 2026
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## Taihape:

Taihape Intermediate/Junior Pairs.....	24 May 2026
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## Levin:

Levin Multigrade Pairs.....	4 April 2026
Levin Intermediate Pairs.....	14 June 2026
Levin Junior Pairs.....	14 June 2026
Levin Open Pairs.....	19 July 2026
Levin Multigrade Swiss Pairs.....	5 September 2026

## Whanganui:

Whanganui Picnic Pairs.....	25 January 2026
Whanganui Intermediate/Junior Pairs.....	19 April 2026
Whanganui Open Swiss Pairs.....	12 July 2026

Information for this schedule is provisional, see NZCBA  
Website [www.nzbridge.co.nz](http://www.nzbridge.co.nz) for further information.

# Monday Night Programme 2026

12/1		<b>Ladder</b>
19/1		<b>Ladder</b>
26/1		<b>Ladder</b>
1/2		<b>Ladder</b>

9/2	(Sponsored by Club Member)	<b>Puriri Pairs</b>
16/2		
23/2		

2/3	(Sponsored by William Cotton & Sons)	<b>Open Teams</b>
9/3		
16/3		
23/3		

30/3	(Sponsored by Club Member)	<b>Miro Pairs</b>
6/4	Easter Monday	<b>Open Night (all grades)</b>
13/4		
20/4		

27/4	(Sponsored by Jenny McIntosh)	<b>Scratch Pairs</b>
4/5		
11/5		

18/5	(Sponsored by Feilding Automotive)	<b>Kauri Pairs</b>
25/5		
1/6	Kings Birthday	<b>Open Night (all grades)</b>
8/6		<b>Kauri Pairs</b>

15/6	(Sponsored by Club Member)	<b>Restricted Pairs</b>
22/6		
29/6		

# Monday Night Programme 2026

6/7 (Sponsored by Streaks Ahead) **Titoki Pairs**

13/7

20/7

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27/7 (Sponsored by Racheal Manning, Harcourts) **Karaka Swiss Pairs**

3/8

10/8

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17/8 (Sponsored by P & C insurance Brokers) **Matai Pairs**

24/8

31/8

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7/9 (Sponsored by Evans Henderson Woodbridge) **Championship/ Totara Pairs**

14/9

21/9

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28/9 (Sponsored by Leanne Dryfhout, Property Brokers) **Championship/Manuka Pairs**

5/10

12/10

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19/10 **Rata Pairs**

26/10 Labour Day **Open Night (all grades)**

2/11

9/11

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16/11 6.45pm **Annual General Meeting**  
(arranged partners)

22/11 1.00pm **Prize Giving/Xmas Cheer Afternoon**  
(drawn partners)

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# Thursday Night Programme 2026

15/1	<b>Ladder</b>
22/1	<b>Ladder</b>
29/1	<b>Ladder</b>
5/2	<b>Ladder</b>

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12/2	(Sponsored by Club Member) <b>Colyton Pairs</b>
19/2	
26/2	

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5/3	(Sponsored by Club Member) <b>Apiti Pairs</b>
12/3	
19/3	

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26/3	(Sponsored by Feilding Automotive) <b>Kimbolton Pairs</b>
2/4	
9/4	

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16/4	(Sponsored by P & C Insurance Brokers) <b>Rotational Junior Teams</b>
23/4	
30/4	

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7/5	(Sponsored by Club Member) <b>Cheltenham Pairs</b>
14/5	
21/5	

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28/5	(Sponsored by Club Member) <b>Waituna West Pairs</b>
4/6	
11/6	

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18/6	(Sponsored by Racheal Manning, Harcourts) <b>Makino Pairs</b>
25/6	
2/7	

# Thursday Night Programme 2026

9/7 (Sponsored by CBD Painters, Clive Dorn) **Kiwitea Pairs**

16/7

23/7

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30/7 (Sponsored by Evans Henderson Woodbridge) **Halcombe Pairs**

6/8

13/8

---

20/8 (Sponsored by Leanne Dryfhout, Property Brokers) **Mt Biggs Pairs**

27/8

3/9

---

10/9 **Manchester Pairs**

17/9

24/9

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1/10 **Taonui Pairs**

8/10

15/10

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22/10 **Junior Championship Pairs/Intermediate Pairs**

28/10

5/11

12/11

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16/11 6.45pm **Annual General Meeting**  
(arranged partners)

22/11 1.00pm **Prize Giving/Xmas Cheer Afternoon**  
(drawn partners)

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# Friday Luncheon Programme 2026

Bring your own lunch

## January

16/1 \_\_\_\_\_

23/1 \_\_\_\_\_

30/1 \_\_\_\_\_

## February

6/2 Waitangi Day - no play

13/2 \_\_\_\_\_

20/2 \_\_\_\_\_

27/2 \_\_\_\_\_

## March

6/3 \_\_\_\_\_

13/3 \_\_\_\_\_

20/3 \_\_\_\_\_

20/3 \_\_\_\_\_

## April

3/4 Good Friday - no play

11/4 \_\_\_\_\_

17/4 \_\_\_\_\_

24/4 \_\_\_\_\_

## May

1/5 \_\_\_\_\_

8/5 \_\_\_\_\_

15/5 \_\_\_\_\_

22/5 \_\_\_\_\_

29/5 \_\_\_\_\_

## June

5/6 \_\_\_\_\_

12/6 \_\_\_\_\_

19/6 \_\_\_\_\_

26/6 \_\_\_\_\_

## July

3/7 \_\_\_\_\_

10/7\* \_\_\_\_\_

17/7 \_\_\_\_\_

24/7 \_\_\_\_\_

\*10/7 Matariki - play as usual

# Friday Luncheon Programme 2026

Bring your own lunch

## August

7/8 \_\_\_\_\_

14/8 \_\_\_\_\_

21/8 \_\_\_\_\_

28/8 \_\_\_\_\_

## October

3/10 \_\_\_\_\_

9/10 \_\_\_\_\_

16/10 \_\_\_\_\_

23/10 \_\_\_\_\_

30/10 \_\_\_\_\_

## September

4/9 \_\_\_\_\_

11/9 \_\_\_\_\_

18/9 \_\_\_\_\_

25/9 \_\_\_\_\_

## November

6/11 \_\_\_\_\_

13/11 \_\_\_\_\_

20/11 \_\_\_\_\_

27/11 \_\_\_\_\_

## December

4/12 \_\_\_\_\_

11/12 \_\_\_\_\_

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16/11 6.45pm

**Annual General Meeting**  
(arranged partners)

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23/11 1.00pm

**Prize Giving/Xmas Cheer Afternoon**  
(drawn partners)

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## Notes

[illegible]



[illegible]



# The best decisions come from honest conversations.

At AllanMcNeill, we combine accounting and management disciplines with real world experience to solve business challenges. We enable our clients to achieve their goals through sound financial and strategic decision making.

With offices in Feilding and Palmerston North, we have over 50 years of experience partnering with families and businesses of all shapes and sizes.

**For trusted advice that supports you and your business growth, contact us today.**

info@allanmcneill.co.nz  
06 356 4808 (Palmerston North)  
06 323 6114 (Feilding)  
**www.allanmcneill.co.nz**



**AllanMcNeill**  
Chartered Accountants | Shaping business

# 2027 Calendar

JANUARY							FEBRUARY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
31					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28						
MARCH							APRIL						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6					1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	
MAY							JUNE						
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30	31					1			1	2	3	4	5
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9	10	11	12	13	14	15	13	14	15	16	17	18	19
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JULY							AUGUST						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7
4	5	6	7	8	9	10	8	9	10	11	12	13	14
11	12	13	14	15	16	17	15	16	17	18	19	20	21
18	19	20	21	22	23	24	22	23	24	25	26	27	28
25	26	27	28	29	30	31	29	30	31				
SEPTEMBER							OCTOBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4	31					1	2
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30			24	25	26	27	28	29	30
NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6				1	2	3	4
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28	29	30					26	27	28	29	30	31	



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**[www.feildingbridgeclub.com](http://www.feildingbridgeclub.com)**